



**County of Los Angeles  
DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

425 Shatto Place, Los Angeles, California 90020  
(213) 351-5602

PHILIP L. BROWNING  
Director

**Board of Supervisors**

**HILDA L. SOLIS**  
First District

**MARK RIDLEY-THOMAS**  
Second District

**SHEILA KUEHL**  
Third District

**DON KNABE**  
Fourth District

**MICHAEL D. ANTONOVICH**  
Fifth District

October 9, 2015

To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe

From: Philip L. Browning  
Director

A handwritten signature in blue ink, appearing to be "P. Browning", is written over the printed name and title of Philip L. Browning.

**NOTIFICATION OF EXECUTION OF THE CALIFORNIA ALTERNATIVE PAYMENT PROGRAM AMENDMENT 01 FROM THE CALIFORNIA DEPARTMENT OF EDUCATION FOR FY 2015 – 2016**

This letter is to notify your Board that I exercised Board delegated authority to execute the California Alternative Payment Program (CAPP) FY 2015-2016 Amendment 01 Agreement with the California Department of Education (CDE), as approved by your Board on July 15, 2014 (see attached). The CAPP Agreement allocates \$14,164,408 for funding to subsidize the Department of Children and Family Services (DCFS) Child Care Program. The CAPP funds the cost of child care that is paid by DCFS to child care providers, in addition to the administrative and support costs.

Should you have any questions or need additional information, you may contact me or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:HB  
DS:JH:lmw

**Attachments**

c: Interim Chief Executive Officer  
Acting Executive Officer, Board of Supervisors  
Interim County Counsel



PHILIP L. BROWNING  
Director

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October 9, 2015

Dawn Simpson  
California Department of Education  
Contracts, Purchasing and Conference Services  
1430 "N" Street, Suite 1802  
Sacramento, CA 95814-5901

Dear Ms. Simpson:

Attached please find two (2) signed copies of the California Alternative Payment Program (CAPP) 5026 Amendment 01 Agreement for FY 2015-2016 from the Department of Children and Family Services (DCFS) to the California Department of Education (CDE).

Our Los Angeles County Board of Supervisors has given me authorization as their designee to sign on their behalf to accept CAPP funding for agreements, including the recently received CAPP 5026 Amendment 01 for FY 2015-2016.

These funds will continue to assist DCFS in providing subsidized child care, which is an essential component in keeping children safe and preserving families. I look forward to the continuation of these child care services throughout future years.

We appreciate your continued support. If you have questions or need additional information, please contact Jennifer Hottenroth, Assistant Division Chief, at (562) 345-6610.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. Browning", is written over the word "Sincerely,".

PHILIP L. BROWNING  
Director

PLB:HB  
DS:JH:lmw

Attachments

*"To Enrich Lives Through Effective and Caring Service"*

**2 COPIES OF AMENDMENT 01 CAPP 5026 FOR FY 2015-16  
TO BE SIGNED IN BLUE INK ONLY BY THE DIRECTOR**



CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

CONDITIONAL

F.Y. 15 - 16

## Amendment 01

### LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

Budget Act/Increase

DATE: July 01, 2015

CONTRACT NUMBER: CAPP-5026

PROGRAM TYPE: ALTERNATIVE PAYMENT

PROJECT NUMBER: 19-2219-00-5

CONTRACTOR'S NAME: COUNTY OF LOS ANGELES DEPARTMENT OF CHILDREN & FAMILY SVCS.

This agreement with the State of California dated July 01, 2015 designated as number CAPP-5026 shall be amended in the following particulars but no others:

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$10,331,447.00 and inserting \$14,164,408.00 in place thereof.

### SERVICE REQUIREMENTS

Minimum Days of Operation (MDO) Requirement shall be 251. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

STATE OF CALIFORNIA		CONTRACTOR			
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
PRINTED NAME OF PERSON SIGNING Sueshil Chandra, Manager		PRINTED NAME AND TITLE OF PERSON SIGNING Philip L. Browning, Director			
TITLE Contracts, Purchasing and Conference Services		ADDRESS 425 Shatto Place, Los Angeles, CA 90020			
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 3,832,961	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE		Department of General Services use only
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 10,331,447	(OPTIONAL USE) See Attached				
TOTAL AMOUNT ENCUMBERED TO DATE \$ 14,164,408	ITEM See Attached	CHAPTER	STATUTE	FISCAL YEAR	
OBJECT OF EXPENDITURE (CODE AND TITLE) 702					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					
SIGNATURE OF ACCOUNTING OFFICER See Attached		T.B.A. NO.		B.R. NO.	
		DATE			

CONTRACTOR'S NAME: COUNTY OF LOS ANGELES DEPARTMENT OF CHILDREN & FAMILY SVCS.

CONTRACT NUMBER: CAPP-5026

## Amendment 01

AMOUNT ENCUMBERED BY THIS DOCUMENT \$ -19,024	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs	FUND TITLE Federal		
PRIOR AMOUNT ENCUMBERED \$ 4,843,385	(OPTIONAL USE) 0656 13694-2219	FC# 93.596 PC# 000322		
TOTAL AMOUNT ENCUMBERED TO DATE \$ 4,824,361	ITEM 30.10.020.007 6100-194-0890	CHAPTER B/A	STATUTE 2015	FISCAL YEAR 2015-2016
	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5050 Rev-8290			

AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 1,428,616	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs	FUND TITLE Federal		
PRIOR AMOUNT ENCUMBERED \$ 3,358,903	(OPTIONAL USE) 0656 14153-2219	FC# 93.596 PC# 000321		
TOTAL AMOUNT ENCUMBERED TO DATE \$ 4,787,519	ITEM 30.10.020.007 6100-194-0890	CHAPTER B/A	STATUTE 2015	FISCAL YEAR 2015-2016
	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5050 Rev-8290			

AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 2,423,369	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs	FUND TITLE General		
PRIOR AMOUNT ENCUMBERED \$ 2,129,159	(OPTIONAL USE) 0656 23186-2219			
TOTAL AMOUNT ENCUMBERED TO DATE \$ 4,552,528	ITEM 30.10.020.007 6100-194-0001	CHAPTER B/A	STATUTE 2015	FISCAL YEAR 2015-2016
	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6040 Rev-8590			

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

SIGNATURE OF ACCOUNTING OFFICER

T.B.A. NO.

B.R. NO.

DATE



CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

CONDITIONAL

F.Y. 15 - 16

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BY (AUTHORIZED SIGNATURE)	BY (AUTHORIZED SIGNATURE) <i>[Signature]</i>		
PRINTED NAME OF PERSON SIGNING Sueshil Chandra, Manager	PRINTED NAME AND TITLE OF PERSON SIGNING <i>Philip L. Browning, Director</i>		
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Department of General Services  
use only

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